

| | | | | | |
|--|--|--------------|-------------------------------|--------------|-----------|
| PHOTO NO. 1042366 | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE WNC 492A | | | | |
| AREA NO. C1+ | SUBJECT B3C | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3 H A N G | 5 H A | 10 C H A N G | 15 H U A | 20 P A | |
| N G | 25 K Y D | 30 A R E A | 35 # 2 1 4 | 40 N | |
| A V A L | 45 V E | 50 \$ \$ E L | G O I N G D O W N S T R E A M | | |
| (12) | | | | | |
| 3, 30 25X1A | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 27 Feb | 6 5 4 | 2 | B | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| | | | RFB | | |
| FORM NO. 17 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | |

| | | | | | | | | | |
|--|--|--------------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 104298 | | 999/09/22 | | CIA-RDP78-05867A000517130009-4 | | B3E | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | Wac 492A | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH | | 306 236 | | 3CG | | | | | |
| 5 | | 10 | | 15 | | 20 | | | |
| SHA | | N | | G | | H | | A | |
| L | | B | | A | | S | | E | |
| T | | 2 | | 1 | | 0 | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| PAT | | ROL | | E | | S | | C | |
| O | | R | | | | | | | |
| GOING DOWNSTREAM IN WU-SUNG | | | | | | | | | |
| PROB. AREA | | | | | | | | | |
| RETURN TO ARCHIVES & RECORDS CENTER | | | | | | | | | |
| IMMEDIATELY AFTER USE | | | | | | | | | |
| JOB 68-2 BOX 20 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 28 Feb | | 6 5 4 | | 2 | | B | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret/NED | | | | LEB | | | | | |
| FORM NO. 1 Apr 54 | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |

[illegible]

| | | | | | | | | | |
|--|--|----------------------------|--|-------------------------|--|-----------|--|--------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |
| PHOTO NO. 1042970 | | MAP REFERENCE P-1544-85 | | LATITUDE 18N 121 33E | | LONGITUDE | | | |
| COUNTRY | | PROVINCE WAC 492A | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO CH | | SUBJECT ALA 3GJ | | SUBJECT CRE 3CP | | SUBJECT | | SUBJECT | |
| \$ H A N G I I A | | 10 J U K O N G | | 15 N A V A L | | 20 | | | |
| W H A R F \$ | | 30 L \$ ⑦ | | 35 2 8 , . C , | | 40 | | | |
| 45 | | 50 | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 24 Feb 65 | | 4 | | 2 | | B | | 4 | |
| CLASSIFICATION secret/NFD | | CAPTIONED BY R6B | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |

[illegible]

PHOTO NO. 1042913
 MAP REFERENCE 7-157785
 LATITUDE 22N 12E
 LONGITUDE 30E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

COUNTRY
 PROVINCE WAC 492A
 AREA NO CH
 SUBJECT 309 D36
 \$ H A N G H A I / C H A N G - H U A P A
 N G D K Y D A R E A
 T U G G O I N G U P S T R E A M
 OF CHANG-HUA PANG DKYD.

#5

25X1A

3, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 26 Feb 65 | 4 | 2 | B | 2 |

CLASSIFIED
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4
 SECRET

| | | | | | | | | | |
|--|--|-----------|--|--------------------------------|--|-------------|--|--------------|--|
| PHOTO NO. 1 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | CIA-RDP78-05867A000517130009-4 | | 17130009-4 | | BOE | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 492 A | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CH | | SCP | | D36 | | | | | |
| H A N G H A I | | C H A N G | | H U A | | P A | | | |
| N G | | D K Y D | | A R E A | | L C | | 3 2 | |
| 8 | | G O I N G | | D O W N | | S T R E A M | | | |
| (\$ OF CHANG-HUA PANG DRYD. | | | | | | | | | |
| #6 | | | | | | | | | |
| 3 3 0 | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 26 Feb | | 6 5 4 | | 2 | | B | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret/NED | | | | RGL | | | | | |
| FORM NO. 174 1 Jun 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 GPO 871-265 | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------------|--|--|--|---------------|--|----------------|--|
| PHOTO NO. 10297 | | NOT NO. 19109 | | MAP REFERENCE 1999/09/22: CIA-RDP78-05867A000517130009-4 | | LATITUDE 0005 | | LONGITUDE 100E | |
| COUNTRY | | | | PROVINCE WAC 492A | | | | | |
| AREA NO. CH | | SUBJECT SCG | | SUBJECT D36 | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| \$ H A N G H A | | I / C | | H I N G | | - H I | | A P A | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| N I N G | | D K | | A R E A | | K R O N | | \$ H | |
| 45 | | 50 | | 55 | | 60 | | 65 | |
| (T) A D (T) | | C L A | | \$ \$ | | \$ U B C H A | | \$ E R 263 | |
| (PC) | | | | | | | | | |
| GOING UPSTREAM \$ OF CHANG-HOLA PANG DRY | | | | | | | | | |
| (7) | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | |
| Feb 6 5 | | | | 2 | | B | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Secret/NFD | | | | KLB | | | | | |
| FORM NO. 10-66 | | 1 Jan 66 | | 1999/09/22: CIA-RDP78-05867A000517130009-4 | | GPO 871-26 | | | |

[illegible]

[illegible]

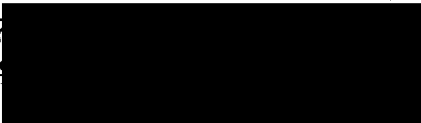
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|--|--|---------|--|---------------|--|----------------------|--|-----------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO | | | | SUBJECT | | | | | |
| T A H O U A | | | | W E L C O M E | | | | | |
| P A T A I R P O R T | | | | G R O U | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | |
| 4-7 Nov 64 | | | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| CONF | | | | RL | | 25X1C | | | |
| FORM NO. 1-64 | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |

| | | | | | | | | | |
|--|--|--|--|----------------------------|--|--------------------|--|----------------------|--|
| PHOTO NO. 1042979 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | MAP REFERENCE 7-3763 | | LATITUDE 17° 57' E | | LONGITUDE 103° 00' E | |
| COUNTRY NK | | PROVINCE 662D | | | | | | | |
| AREA NO 686 | | SUBJECT CIL | | SUBJECT | | SUBJECT | | SUBJECT | |
| A G A D | | E S | | H O S Q U E | | 15 | | 20 | |
| 25 | | 30 | | 35 | | 40 | | | |
| 43 | | 50 | | | | | | | |
| DATE OF PHOTO 4-7 Nov | | TYPE 64 | | QUALITY 4 | | CLASS 2 | | NO. OF CARDS 3 | |
| CLASSIFICATION CONF | | CAPTIONED BY RL | | SOURCE OF PHOTOGRAPH 25X1C | | | | | |
| FORM NO. 1042979 | | | | | | | | | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |

[illegible]

| | | | | | | | | | |
|--|--|-------------------------|--|--------------------|--|-------------------------------|----------------------|---------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |
| PHOTO NO. 1042982 | | MAP REFERENCE 1-3703 | | LATITUDE 6-57N | | | LONGITUDE 107-57E | | |
| COUNTRY NI | | | | PROVINCE 662D | | | | | |
| AREA NO. 686 | | SUBJECT C62 | | SUBJECT | | SUBJECT | | SUBJECT | |
| A G A D E S | | C I T Y | | F R O M | | R O | | 20 | |
| O F | | H O T E L | | D E | | L D | | A I R | |
| 43 | | 50 | | 35 | | 15 | | 40 | |
| DATE OF PHOTO | | | | | | | | | |
| 4-7 | | 6 | | 4 | | 2 | | 3 | |
| NOV | | 1 | | 1 | | 2 | | 1 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY RL | | SOURCE OF PHOTOGRAPH 25X1C | | | |
| FORM 104-1 1 Jun 56 | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |

[illegible]

| | | | | | | | | | |
|---|--------------------|------------------------|------------------|--------------------------|-----------------------|---|----------------|-------------------------|-----------|
| PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | LOT NO. 1-5-103 | | MAP REFERENCE 113 | | LATITUDE 37-05 | | LONGITUDE 127-05 | |
| COUNTRY NK | | PROVINCE 663A | | | | | | | |
| AREA NO. 686 | SUBJECT 267 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D I R K O Y | 5 | | | 10 | A E M Y | 15 | P O S T | | 20 |
| | 25 | | | 30 | | 35 | | | 40 |
| | 45 | | | 50 | | | | | |
| <div style="text-align: right;">3.7.8</div> | | | | | | | | | |
| DATE OF PHOTO 4-7 | | TYPE 6 | QUALITY 4 | CLASS 2 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1C | | | |
| 1 Nov | | 6 | 4 | 2 | 3 | 1 | | | |
| CLASSIFICATION CONF | | CAPTIONED BY RL | | | |  | | | |
| PHOTO ANALYSIS REPORT Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |

[illegible]

| | | | | | | | | | | | |
|-------------------|--|---------------------------------|--|--------------------------------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO. 1042986 | | APPROVED FOR RELEASE 1999/09/22 | | CIA-RDP78-05867A000517130009-4 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. NK | | 663A | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B 1 L M A | | FT | | D R O M A R D | | SUBJECT | | SUBJECT | | SUBJECT | |
| 25 | | 30 | | 35 | | 40 | | 45 | | 50 | |
| 4-7 | | 6 4 4 | | 2 | | 3 | | 1 | | 25X1C | |
| NOV | | CONF | | CAPTIONED BY | | RL | | SOURCE OF PHOTOGRAPH | | 25X1C | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | RL | | SOURCE OF PHOTOGRAPH | | 25X1C | |

| | | | | | | | | | |
|--|--|--------------------|--|-------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 1042981 | | NOT NO. 1042981 | | MAP REFERENCE 1042981 | | LATITUDE 1042981 | | LONGITUDE 1042981 | |
| COUNTRY NK | | | | PROVINCE 663A | | | | | |
| AREA NO. 685 | | SUBJECT DIE | | SUBJECT | | SUBJECT | | SUBJECT | |
| B I L M A | | L K G | | T W D | | O R S I S | | 20 | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| 45 | | 50 | | | | | | | |
| <p>RETURN TO ARCHIVES & RECORDS CENTER IMMEDIATELY AFTER USE 104 68-2 BOX 20</p> | | | | | | | | | |
| 20952 | | | | | | | | | |
| 1118 | | | | | | | | | |
| DATE OF PHOTO 4-7 Nov | | TYPE 644 | | QUALITY 2 | | CLASS 3 | | NO. OF CARDS 2 | |
| CLASSIFICATION CONF | | CAPTIONED BY RL | | SOURCE OF PHOTOGRAPH 25X1C | | | | | |
| <p>FORM NO. 1042981 1042981</p> | | | | | | | | | |


| | | | | | | | |
|--|-------------|---------------------------------------|---------|------------------|----------------------------|-----------|---------|
| PHOTO NO. 1042988 | | MAP REFERENCE 78-05867A000517130009-4 | | LATITUDE 13 56 E | | LONGITUDE | |
| COUNTRY NK | | PROVINCE 663 A | | | | | |
| AREA NO 686 | SUBJECT DIE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BILM A | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| | 40 | 45 | 50 | | | | |
| <div style="text-align: right;">1.18</div> | | | | | | | |
| DATE OF PHOTO 4-7 NOV | TYPE 644 | QUALITY 2 | CLASS 3 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH 25X1C | | |
| CLASSIFICATION CONF | | CAPTIONED BY RL | | [REDACTED] | | | |

| | | | | | | | | | |
|---|--|--------------------|--|--|--|---------------------|--|-----------------------|--|
| PHOTO NO. 1042089 | | LOT NO. 7-3-83 | | MAP REFERENCE 78-05867A000517130009-4 | | LATITUDE 13 55 E | | LONGITUDE 103 55 E | |
| COUNTRY NR | | | | PROVINCE 663 A | | | | | |
| AREA NO 686 | | SUBJECT DIE | | SUBJECT | | SUBJECT | | SUBJECT | |
| B I L M A | | [A I R | | V I E W | | O F | | O | |
| A S I S | | 7 | | 10 | | 15 | | 20 | |
| | | | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| <div style="text-align: right;">1.18</div> | | | | | | | | | |
| DATE OF PHOTO 4-7 NOV | | TYPE 64 8 | | QUALITY 2 | | CLASS 3 | | NO. OF CARDS 1 | |
| CLASSIFICATION CONF | | CAPTIONED BY RL | | SOURCE OF PHOTOGRAPH 25X1C | | | | | |
| <div style="text-align: right;">GPO 871-245</div> | | | | | | | | | |

[illegible]

[illegible]

| | | | | | | | | | |
|---|-------------|--|-----------------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO. 1042992 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY NK | | PROVINCE 692A | | | | | | | |
| AREA NO. 686 | SUBJECT C71 | SUBJECT C26 | SUBJECT C6B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NGUIGMI | 5 | 10 | MARKET | 15 | | | | 20 | |
| EON | 25 | 30 | CHAD | 35 | | | | 40 | |
| | 45 | 50 | | | | | | | |
| <div style="text-align: right;">7.8.16</div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 4-7 Nov | 64 | 4 | 2 | 3 | 25X1C | | | | |
| CLASSIFICATION CONF | | | CAPTIONED BY RL | | [REDACTED] | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|--------------------|--|--------------------|-----------------------------|-----------------------|---|-----------|----------------------------|---------|
| PHOTO NO. 1042393 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | MAP REFERENCE 7-5763 | | LATITUDE 7° 57' N | | LONGITUDE 13° 05' E | |
| COUNTRY NK | | PROVINCE 692A | | | | | | | |
| AREA NO. 686 | SUBJECT C71 | SUBJECT C26 | SUBJECT C6B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NGUIGMI | 5 | 10 | MARKET | 15 | PL | AC | 20 | | |
| EON | 25 | 30 | CHAD | 35 | | | 40 | | |
| LAK | 45 | 50 | | | | | | | |
| <div style="text-align: right;">7.8.16</div> | | | | | | | | | |
| DATE OF PHOTO 4-7 Nov | | TYPE 64 | QUALITY 4 | CLASS 2 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X10 | | | |
| CLASSIFICATION CONF | | CAPTIONED BY Re | | | |  | | | |
| FORM NO. 10-1 (Rev. 1-56) APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |

| | | | | | | | |
|--|--------------------|----------------------|-----------|--------------------|--------------|----------------------|-----------|
| PHOTO NO. 1-5163 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY NK | | PROVINCE 692A | | | | | |
| AREA NO. 686 | SUBJECT CQB | SUBJECT 071 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| N G U I G M I | | H A I N | | S T R E E T | | | |
| 0 F | | V I L L A G E | | | | | |
| 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 4-7 Nov | 6 d | 4 | 2 | 3 | 2 | 25X1C | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| CONF | | RE | | | | | |
| FORM NO. 1 Jan 54 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4 PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

| | | | |
|--|-------------------------|---------------------------|------------------------|
| PHOTO NO. 1042995 | MAP REFERENCE T-5763 | LATITUDE 18° 00' N | LONGITUDE 89° 00' E |
| COUNTRY NK | PROVINCE 693C | | |
| AREA NO 686 | SUBJECT CIN | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 |
| Z I N D E R | C U L T U R A L | C E N | |
| 25 | 30 | 35 | 40 |
| T E R | L A R G E L Y | C O N S T R | 4 |
| 45 | 50 | | |
| C T E D | B Y | A M E R I C A N S F R O M | |
| O P E R A T I O N C R O S S R O A D S | | | |
| | | | |
| | | | |
| 7.10 | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| 47 NOV | 64 | 42 | 3 |
| CLASSIFICATION | CAPTIONED BY | | SOURCE OF PHOTOGRAPH |
| CONF | RL | | 25X1C |
| <div style="background-color: black; width: 100px; height: 20px;"></div> | | | |

FORM NO. 17-1
1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

PHOTO ANALYSIS REPORT

GPO 871-265

| | | | | | | | | | |
|--------------------------|--|--|--|-------------------------|--|----------------------|--|---------------------|--|
| PHOTO NO. 1042996 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | MAP REFERENCE 7-5763 | | LATITUDE 15 11 | | LONGITUDE 105 45 | |
| COUNTRY NK | | PROVINCE 693C | | | | | | | |
| AREA NO 686 | | SUBJECT CIN | | SUBJECT | | SUBJECT | | SUBJECT | |
| ZINDER | | 5 | | 10 | | 15 | | 20 | |
| TER | | 25 | | 30 | | 35 | | 40 | |
| LTER | | 45 | | 50 | | | | | |
| BY AMERICANS FROM | | | | | | | | | |
| OPERATION CROSSROADS. | | | | | | | | | |
| 7.10 | | | | | | | | | |
| DATE OF PHOTO 4-7 NOV | | TYPE 64 | | QUALITY 42 | | CLASS 3 | | NO. OF CARDS | |
| CLASSIFICATION CONF | | | | CAPTIONED BY RE | | SOURCE OF PHOTOGRAPH | | 25X1C | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

| | | | |
|-----------------------|-------------------------|--------------------|------------------|
| PHOTO NO. 1042997 | MAP REFERENCE T-5763 | LATITUDE 38N 07 | LONGITUDE 06E |
| COUNTRY NK | PROVINCE 693D | | |
| AREA NO 686 | SUBJECT C81 | SUBJECT AHG | SUBJECT AKS |
| 10 | 15 | 20 | 25 |
| 30 | 35 | 40 | 45 |
| 50 | | | |
| MARAD I WOMAN STRIPP | | | |
| LNB MILLLET AT AIRPOR | | | |
| T | | | |

| | | | | | |
|--------------------------|------------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO 4-7 Nov | TYPE 64 | QUALITY 4 | CLASS 2 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1C |
| CAPTIONED BY RL | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

| | | | | | | | |
|------------|---------|---------------|--------|----------|------------|-----------|--------|
| PHOTO NO. | 1042998 | MAP REFERENCE | T-5763 | LATITUDE | 33N 27 06E | LONGITUDE | |
| COUNTRY | NK | PROVINCE | 693D | SUBJECT | | SUBJECT | |
| AREA NO. | 686 | SUBJECT | AH6 | SUBJECT | | SUBJECT | |
| MARRADI | | | | 10 | STACKED | 15 | MILL |
| ET SHEAVES | | | | 20 | AT | 35 | AIRPOR |
| T | | | | 30 | | 40 | |
| | | | | 45 | | 50 | |

| | | | | | | | | | | | |
|----------------|------|-----------------|----|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 4-7 | TYPE | 64 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X1C |
| CLASSIFICATION | CONF | CAPTIONED BY PL | | | | | | | | | |

PHOTO NO. 1042999
 MAP REFERENCE T-5703
 LONGITUDE 07 09E
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NK | 686 | AHS | AKA | | | | | | |
| MAD | | RO | UN | FA | | AI | D | SP | OW |
| SOR | | ED | AG | RIC | UL | TU | R | AL | |
| CH | | OO | L | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4-7 Nov | 64 | 4 | 2 | 3 4 | 25X1C |
| CAPTIONED BY | | | | | |
| CONF | | | | | |

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

PHOTO NO. 1043001
 COOUNTRY NK
 AREA NO 686
 PROVINCE 693 D
 LONGITUDE 07 09E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 5 | 10 | 15 | 20 | | | | |
| 25 | 30 | 35 | 40 | | | | |
| 45 | 50 | | | | | | |

M A D A R E O U N F A A I D S P O W
 S O R E D A G R I C U L T U R A L S
 C H O O L

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 4-7 NOV | 6 | 4 | 4 | 2 | 3 |
| | | | | | 1 |

CLASSIFICATION CONF
 CAPTIONED BY RL
 SOURCE OF PHOTOGRAPH 25X1C
 [REDACTED]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

| | | | | | | | |
|-----------|---------|---------------|--------|---------------------|---------|-----------|---------|
| PHOTO NO. | 1043002 | MAP REFERENCE | T-5163 | LATITUDE | 17 06E | LONGITUDE | 107 06E |
| COUNTRY | NK | PROVINCE | 693D | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 686 | SUBJECT | U6 | SUBJECT | C32 | SUBJECT | SUBJECT |
| M A R A D | | 1 | | C O H M A N D A N T | | S | |
| R E S | | 1 | | D E N C E | | B U I L T | |
| 1 9 | | 5 | | 3 | | 1 2 | |

| | | | | | | | | | | | |
|---------------|---------|------|----|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 4-7 Nov | TYPE | 64 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1C |
| CAPTIONED BY | | | | | | | | | | RL | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

| | | | | | | | | | |
|----------------------|--|--|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. 1043009 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY NK | | PROVINCE 693D | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 686 | | SUBJECT CIT | | SUBJECT C72 | | SUBJECT | | SUBJECT | |
| HARRARD | | 1 | | (NR) | | SCHOOL | | IN | |
| VILLAGE | | OF | | TARNA | | A | | A | |
| BOUT | | 5 | | KM | | 5 | | FROM CITY | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4-7 NOV | | 64 | | 4 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| | | RE | | | | | | | |

| | | | | | | | |
|---------------|---------|---------------|-----------|-------------|---------------|-----------|--|
| PHOTO NO. | 1043004 | MAP REFERENCE | 7-5709 | LATITUDE | 33° 27' 06" E | LONGITUDE | |
| COUNTRY | NK | PROVINCE | 693D | | | | |
| AREA NO. | 686 | SUBJECT | CIT | SUBJECT | CIT | SUBJECT | |
| H A R A D I | | (UR) | 10 | S C H O O L | | 20 | |
| V I L L A G E | | 30 | T A R N A | | 40 | A | |
| B O U T | | 50 | F R O M | | C I T Y | | |

| | | | | | | |
|---------------|-----|------|---------|-------|--------------|--------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 4-7 | 164 | 4 | 2 | 3 | 2 | 25XTC |
| CAPTIONED BY | | | | | [REDACTED] | |
| RE | | | | | | |

| | | | | | | | | | |
|----------------|--|-----------|--|---------------|--|---------------|--|----------------------|--|
| PHOTO NO. | | 1043005 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | NK | | PROVINCE | | 693D | | | |
| AREA NO | | 686 | | SUBJECT | | C68 | | | |
| H A R A D I | | (NR) | | SUBJECT | | V I C C A G E | | 20 | |
| F T A R N A | | A B O U T | | SUBJECT | | 5 K M S | | 40 | |
| F R O M | | C I T Y | | SUBJECT | | | | 50 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4-7 Nov | | 64 | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | RE | | SOURCE OF PHOTOGRAPH | |
| | | | | | | | | 25X1C | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

PHOTO ANALYSIS REPORT

FORM NO. 1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

[illegible]

| | | | | | | | | | |
|---|--|--|----------------|---------------|-------------------|-------------------------------|---------|-----------|---------|
| PHOTO NO. 1043001 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY NK | | PROVINCE 694D | | | | | | | |
| AREA NO. 686 | | SUBJECT CIC | SUBJECT C38 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N I A N | | N A T I O N A L | | M U S | | | | | |
| E U M | | T Y P I C A L | | N O N A D | | H | | | |
| U T | | | | | | | | | |
| DATE OF PHOTO 4-7 Nov | | TYPE 64 | QUALITY 4 | CLASS 2 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1C | | | |
| CLASSIFICATION CONF | | CAPTIONED BY RL | | | | | | | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 FORM NO. 1 Jan 56 | | | | | | | | | |

Approved For Release 1999/06/22 : CIA-RDP78-03867A000517130009-4

[illegible]

| | | | | | | | |
|--|--|--|----------|--------------|--|-------------------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | LATITUDE | | LONGITUDE | |
| 1043009 | | | | | | | |
| COUNTRY | | | PROVINCE | | | | |
| UR | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| N | | BLG | | BLM | | | |
| TECHN | | NICIAN | | AN | | S | |
| ON | | VOSKHOD | | II | | SPACEL | |
| RAFT | | PRIO | | A | | TO ITS LAUNCHING; | |
| ARROW MARKS AIRLOCK HATCH THROUGH WHICH | | | | | | | |
| COSMONAUT EMERGED FOR HIS "WALK IN SPACE". | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | 1 | | 2 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | SOURCE OF | |
| CONF | | [Signature] | | 2 | | 25X1C | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

PHOTO NO. 1043010 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

COUNTRY UR PROVINCE

AREA NO N SUBJECT BLG BLM

THE NOISE OF THE VOIS K H O D I I S P A C E C A P S U L E P R I O R TO LAUNCHING.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 3,4,5 25X1C

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

[illegible]

| | | | | | | | | | |
|--|---------------|----------------|---------------------|---------------|--------------|----------------------------|---------|------------------------|---------|
| PHOTO NO. 343017 | | LOT NO. 100185 | | MAP REFERENCE | | LATITUDE 28 05 58.67 N | | LONGITUDE 13 00 09.4 W | |
| COUNTRY MT | | PROVINCE 658 A | | | | | | | |
| AREA NO. 186 | SUBJECT 9CP | SUBJECT D22 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N O U A | K C H O T | L A N D I N G | | | | | | | |
| C R A P T | F R O M | | C A N A R Y | | I S | | | | |
| L A N D S | L A N D I N G | | D I E S E L F U E L | | | | | | |
| 2 16 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1C | | | |
| OCT 63 | | 4 | 2 | 3 | 2 | | | | |
| CLASSIFICATION CONF | | | CAPTIONED BY RL | | | | | | |
| FORM NO. 17 Approved For Release 1989/09/22 : CIA-RDP78-05867A000517130009-4 | | | | | | | | | |

PHOTO NO.

1043013

LOT NO.

P-103375

MAP REFERENCE

ATTITUDE

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

AREA NO

186

SUBJECT

9CP

SUBJECT

722

SUBJECT

10

SUBJECT

15

SUBJECT

20

SUBJECT

25

SUBJECT

30

SUBJECT

35

NOUAKHOTT

CRAP

LANDS

FROM

LANDING

LANDING

CANARY IS

DIESEL FUEL

DATE OF PHOTO

OCT

TYPE

63

QUALITY

4

CLASS

2

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

25X1C

CLASSIFICATION

CONF

CAPTIONED BY

RE

FORM NO.

1 Jan 56 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

GPO 821-349

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

186 9CP D22 NOUAKHOTT LAND NG CRAFT FROM CANARY ISLANDS LANDING DIESEL FUEL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517130009-4

PHOTO ANALYSIS REPORT

GPO 671-265

[illegible]

[illegible]